

BROOKGREEN GARDENS EDUCATIONAL PROGRAMS  
REGISTRATION FORM

1. Contact Person: \_\_\_\_\_
2. School: \_\_\_\_\_ Grade(s): \_\_\_\_\_
3. Address: \_\_\_\_\_ Cty/State: \_\_\_\_\_ ZIP: \_\_\_\_\_
4. Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
5. Preferred Field Trip Date: \_\_\_\_\_ Alternate Date: \_\_\_\_\_
6. Arrival Time: \_\_\_\_\_ Departure Time: \_\_\_\_\_
7. Number of :Students \_\_\_\_\_ Number of Classes \_\_\_\_\_ Chaperones \_\_\_\_\_  
**(1 chaperone per class)**
8. Number of: Buses \_\_ Cars \_\_\_\_\_ Are bus drivers attending programs? \_\_\_\_\_
9. Number of students with special needs: \_\_\_\_\_  
Please identify needs: \_\_\_\_\_
10. Will bring picnic? Yes ( ) No ( ) What time? \_\_\_\_\_
11. Payment: Admission and Program/Performance Fees will be:  
( ) Cash ( ) School Check ( ) Credit Card ( )Purchase Order  
**Deposit of \$50 for each Creek Excursion is required and must be received 10 days prior to arrival. Deposit will be by:**  
( ) Check or ( ) Credit Card  
**(If paying by credit card, please call 843-235-6049 with credit card number, expiration date, and name on the card.)**

**Admission Fees are \$2 Per Student** 1 teacher and their chosen chaperone will not be charged admission, or program fee other than the Creek Excursion where all must pay.  
\_\_\_\_ Students x \$2 = \$\_\_\_\_ Required Adults (\$0)  
(Above numbers must equal Line 7 above.)

**Programs/Performances – Fees are as noted. Program times can be adjusted as necessary.**

**PLEASE NOTE:**

**Prior to your arrival at the Admissions Plaza, it is IMPERATIVE that teachers identify and assign students to each of their selected programs or performances. Accordingly, when Volunteers greet you upon arrival, they will be able to lead each program group to the appropriate location. If this is not heeded, time will be wasted subdividing them, Programs will not begin on time, and a complete educational experience will not be fulfilled.**

**10:00 Art, History, Nature Programs:**

Program 1: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0
Program 2: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0
Program 3: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0
Program 4: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0

**10:00, 11:00, 12:00, 1:00 “Creek Excursion”:**

3 <sup>rd</sup> - 6 <sup>th</sup> Grades	____ Students x \$6	\$ ____
7 <sup>th</sup> – 12 <sup>th</sup> Grades	____ Students x \$10	\$ ____
Teachers and Chaperones	____ Adults x \$10	\$ ____

**11:00 Art, History, Nature Programs:**

Program 1: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0
Program 2: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0
Program 3: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0
Program 4: _____	____ Students x \$2	\$ ____
	____ Required Adults	\$ 0

**(continued on reverse)**

**10:00, 11:00, 12:00, 1:00 Cultural Performances:**

( ) "Gullah Lessons"                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

( ) "Gullah/Geechee Rhythms"                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

( ) "Tinkabouts"                                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

**12:00 Art, History, Nature Programs**

Program 1: \_\_\_\_\_                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

Program 2: \_\_\_\_\_                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

Program 3: \_\_\_\_\_                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

Program 4: \_\_\_\_\_                    \_\_\_ Students x \$2        \$ \_\_\_  
   \_\_\_ Required Adults     \$ 0

**Total Due .....** \$ \_\_\_\_\_

**Please submit Registration Form by mail to:**

**Brookgreen Gardens  
Education Department  
P.O. Box 3368  
Pawleys Island, SC 29585-3368**

**Fax to 843-235-6045 or email to [jcirino@brookgreen.org](mailto:jcirino@brookgreen.org)**